

LYCANTHROPY - -

THE ONE SIN THAT PRODUCES INSANITY

Ch. 4

In the 4th Chap. of Daniel, we have a unique historical event recounted. Nebu., himself, speaks Dan. 4 and Dan. edits it. The Bible is an amazing Book. In the Bible you have the word of the devil; you have the word of false prophets; you have the word of a donkey even. Everything in the Bible is not what God speaks, but everything spoken in the Bible is an accurate record. So that's the reason we say the Bible is infallible.

Thought everything in the Bible is not what God spoke. The devil spoke a lot in the Bible and false prophets speak. You have lies in the Bible, but they are an accurate of really what happened.

Now, we're looking in to the character of Nebu. today. Let me remind you: Nebu. was the first great Gentile ruler. A type of the antichrist. The last ruler of this world will be a Gentile. He will be the antichrist, who will rule over a ten nation confederation, which will be a reconstitution of the old Roman Empire. It will center in the section of Western Europe.

Jesus will come and will put down the last great Gentile world ruler. Now we're in the times of the Gentiles. The times of the Gentiles are going to run out and God will come back to the Jews and will deal with them as a people, after ~~xxx~~ the Gentile church has been raptured into glory. That will be a seven year period. We'll look at this in detail in the 9th Chap. of Dan.

We're focusing on the first great Gentile ruler today; one of the most wicked men who ever lived and yet, for our encouragement, humbles his heart (Or God humbles it) and it appears from all evidence he was really converted

and turned to the True and Living God. The actual word 'conversion' is not used but the best Bible students say he was converted. Says he was regenerated.

Now let me point this out to you. He roasted two Jews alive, according to Jer.29, if you want to read it. He roasted two Jews alive. He killed the two sons of King Zedikiah before his very eyes and then he turned around and put Zedikiah's eyes out. But that was not what caused his downfall. He had a worse sin than that. CAN there be a worse sin than roasting men alive and murder and putting mens eyes out?

Yes. There is a more destructive sin and it clings to every soul and unless we could find an answer, it could be the cancer that's destroying your life, today. It's the one sin that produced satan; there would be no devil in the world, if it were not for this sin. And it is the ONE sin that produces insanity. We have a world full of crazy people.

Now a lot of them are not in the insane asylums, because of this sin. Let's see here-- can you see this? Here is a little outline of the 4th chap. of Dan., if you can see it.

Regenerated: he announces it in the opening verses of the Chap.(1-3) I'm gonna rush through this rapidly; I don't think it's that valuable to take down.

Relating of this mysterious dream he had (V.4 - 16).

V. 17 is the REASON for the dream.

Revelation: that came in the dream (V. 18 thru 26)

Reaction: of Dan. (V.27)

Rebellion: of Nebu. (V. 28 thru 30)

Retrobution: (or the punishment) of the most God (V. 31 thru 33)

Restoration: (the concluding verses) Nebu. is restored.

With this little outline, I want us to move into a verse by verse exposition and then I want to share with you some summary things at the end, on the screen.

V. 1(read) 'unto all people' here is a proclamation(in a public proclamation he made) of how he had discovered that God - the True God - was a wonderful God; His Kingdom was everlasting and I take it to be a public testimony of his own conversion and turning to the Lord. 'People, nations and languages' now that was all the known world ~~in~~ and Nebu. ruled over a vast kingdom. Of course, not ALL the world - we know that - but it was all the world that he knew of.

'Peace be multiplied unto you' and that was a characteristic way of greeting the people. But look what he says in

V. 2(read) he said 'I thought it would be good to share with you the miracles, the wonderful things God has shown me'.

V. 3(read) 'His Kingdom is an everlasting Kingdom' now that's saying quite a bit for the worlds most powerful pagan king, at ^{one} time. The Hebrew word is 'eternal'. He says He has a Kingdom that'll never end. This, indeed, is a tremendous word of worship and bowing down. When we read the rest of the chap., I think you'll conclude that here was a pagan whose heart was made right before God.

Now Nebu. begins to share what happened in the first person - he's relating it himself.

V. 4(read) 'mine house' means his private dwelling. He says 'I was at rest in my private life; I was prosperous in my public life'. In other words, he was getting along super! Everything was going wonderful. Things had never been so well with him. The treasury full of money; wine was flowing; everything was beautiful, he says, in V. 4. But look at

V. 5(read) that means he had a vision. We dream dreams; we see visions. He really had a vision. 'Afraid' - the word really is 'terrified'. 'Troubled me' means 'I was panicky'.

V. 6(read) well, you recall that in the 2nd chap., he brought forth the wise men; these fortune tellers, astrologers; these occult people. They failed. Short memory. He's calling upon these losers again. But you know this was an official part of life. He was almost required to do this by law. They had these manuals on dreams and this was as much a part of the culture as rodeo is in Ft. Smith. It was just something you did in that area.

So he calls them back in to see if they can interpret the dream.

V. 7(read) they failed to tell him. But at last - at the last - or at the opportune time.... you see Daniel is cool. What we would say 'cool' today. That is, he knew exactly when to come on the scene. That's what it means to be cool. Dan. was cool; he knew EXACTLY when to speak. A man of tremendous wisdom: a man who knows when to speak, when to act, when to come on the scene.

V. 8(read) now why does he use the two names? So that everyone will know who he's talking about. To the Jews, he was Daniel (God is my Judge) but to the Babylonians, he was Beltechazzar which means 'Baal will protect you). Notice: he says Dan.'s been named according to my god'. There is, by implication here, Nebu. saying this man, Dan., he's my man and he got part of his knowledge from my god.'

'You see, he bears the name of MY god'. Nebu,, at the outset, is certainly not a converted man. He's very much a pagan and he's saying that and putting that little sideline in there. 'In whom is the spirit of the holy Gods'.... now the word 'Gods' here is the word 'Eloheim'. That's the same word that is in Gen. 1:1 'in the beginning ~~was~~ God'. Now it really is a plural. Eloheim is plural; 'im' in the Hebrew is ~~is~~ plural, but in the Bible, it's generally translated singular. It's just translated 'God'.

I believe that Nebu. is saying that in Dan. is the spirit of God; is the spirit of Holy Gods; and that's the way I would translate it. 'In whom is the spirit of the Holy God'.

Now beginning in V. 9, he begins to tell Dan. the dream.

V. 9(read) 'master' or 'chief'. That title was given him in Chap. 2:48. Nebu. has already said 'you're chief of the magicians'. 'No secret troubleth thee'. No secret troubled him. No dream troubled him. Why? Because he knew the answer to them. Why would he be troubled? He knew. So Nebu. says 'no secret troubleth thee'.

V. 10(read) literally, in the Hebrew, it says 'looking - I did look'. In

other words, what he's saying is 'I really saw what I'm gonna tell you'.
'Looking - I did look' is what the Hebrew says. He's saying 'I really SAW;
I SAW in my mind from my bed; see what he saw in

V. 10(read) I call it the worlds largest tree, the way it's described.
Much larger than the redwoods of Calif. Though they're about as far across
as this church, but here was a tree much larger and in the Scrip., Tree is
often a symbol of a mighty man or a mighty kingdom. This tree was set up
right in the midst of the earth - now keep this in mind.

V. 11(read) notice, the tree was large, but it kept growing. Notice it
was also strong. Or it was visible or its influence could be seen to the
ends of the earth. Now keep this in mind: this tremendous tree set up
at the center of the world, reaching to Heaven, and it could be seen or
the influence felt around the world.

V. 12(read) 'fair' (beautiful). It was so tremendous that it was furnishing
protection and furnishing food, guidance for the whole world.

V. 13(read) 'vision' is the same expression that's in V. 10 in Hebrew. He
says again 'looking, I did see'. Now he had the vision but then suddenly
there is a message that comes to him from Heaven and he says 'the one who
brought was a watcher (or messenger) and this person, he says, was Holy.
Holy!

V. 14(read) cut it down, he says. We'll come back to see what this is, in
just a few moments. But look at

V. 15(read) Now cut the tree down, but leave a stump of the tree. Leave

the stump of the tree in the earth, even with a band of iron and brass :
even with fence of iron and brass around it. That's the way that trees
were preserved. There was simply a fence or a top of brass and iron and
this is simply saying 'the stump must be preserved'. The tree will be cut
down; it will be fenced in or covered over with iron and brass.

'His portion' notice now the stump is a person. V. 15 uses the personal
pronoun; speaks of 'his' roots' speaks of 'his' portion. The tree is a man.
The stump is a man. What was the tree? The tree, of course, was Nebu.
and his kingdom. It stood at the center of the earth, because the Babylonian
Empire was THE central power in all the world. It's influence was felt
around the world.

They destroyed the Medes and the Persians and the Greeks and the Egyptians.
They were the world power. No power like Babylonia. It grew and it grew
and it grew in power. But in V. 14, the messenger from Heaven said that
the tree would be cut down. The leaves would be taken off and the fruit
would be gone and no longer would the beasts be under it, nor the fowls.

The time was coming that this tree would be cut down - that would be Nebu.
and would be unable to give any protection to anybody. He would simply be
out of business but not completely destroyed. Because the stump would be
there. A stump which could spring up again. And we're gonna see this.

V. 16(read) that's exactly what happened to him. That's ~~like~~ lycanthrophy.
He became afflicted with lycanthrophy or really boanthrophy. I'll show
you this in just a few minutes. Lycanthrophy literally means 'one who thinks
he's a wolf'. But just loosely speaking and in laymens terms, it means 'one
who thinks he's become an animal'. Lycanthrophy. Let his heart (or reason)

be changed and let a beasts heart be given unto him. That's what happened.

'Let seven times pass over him' - in other words 'let this go on for seven years'. That's what seven times means.

V. 17(read) 'watcher' that is the Holy Messenger from Heaven. 'To the intent' (and here's the reason for the dream) this was the purpose of this dream right here. 'Basest' means the 'humblest'. That all men might know that God rules in the kingdom of men. Do you realize this is true? You say 'well, God doesn't rule in the kingdom of communism'. Yes, He does. Communism only rules by the permission of God.

Now He's not the author of Communism and He hates the godless system, like Communism, but He permits ~~and~~ Andrapov to rule in Russia today. God is Sovereign over all. If He was Sovereign over Nebu., a pagan, godless king, He's Sovereign over communism. The purpose of the dream was to teach this great Truth: that God ruleth in the Kingdom of men and giveth it to whomever He will and setteth up over it the humblest of men.

God can set the most humble men over His Kingdom.

V. 18(read) 'Thou art able'. Why? 'The Spirit of the Holy God is in thee'. Nebu. knew this. He's not a saved man when he's talking this at all. He's very prideful and he's very much in rebellion, but he saw the Spirit of God in him. You don't have to be a saved man to see the Spirit of God in a man. A lost man recognizes the Spirit of God and the power of God. Here is a pagan, who sees the Spirit of God in Dan. and says to him 'you can interpret the dream'. Well, can Dan.? He certainly can but he hates to.

Let's look at it.

V. 19(read) 'Belteshazzar' see he keeps repeating that. 'Astonished' and that means 'dumbfounded', 'for one hour'. Because he could not interpret the dream? No, that's not the reason he was dumbfounded. 'His thoughts troubled him'. Now, we'll see, in a few moments, why he was dumbfounded. It wasn't he didn't understand the dream; matter of fact, he DID understand the dream. That's what dumbfounded him.

Middle of V. 19: this is the reason that for a solid hour, he was speechless and , really, this word 'astonished' means 'speechless'. When he saw what was going to happen to Nebu., he loved him so much, until he could not even tell him. Dan. is one of the greatest men who ever lived and a great man will always be a compassionate man.

Dan. did not want anybody destroyed. Did not want anybody to go to hell. Dan. loved this pagan king with all his heart. Now if you love someone, you have real trouble in bearing to them, bad news. You know one of the most difficult things that I have to do? And one of the most difficult things that I probably will have to do within the next month or two? Is to preach a strong Biblical sermon on hell.

Not because the Bible is not full of hell and not because there's not a message on hell; but when you love people and care for people, you just hate to have to tell them that they might be going to hell. That is a very difficult thing for me to do. If a preacher can glibly and gladly say to people 'you're going to hell' something is wrong with him. A person who has any consideration for other people, do not want to bear messages of judgment. If we've lost this, we, indeed, are in bad shape.

Dan. had not lost this tremendous compassion, though he's Prime Minister and though he's living in a palace, making two hundred fifty thousand dollars a yr., and has five Rolls Royce and all these things, he's a man with a heart. And he doesn't want to tell Nebu. I love Dan.

I love Dan. He would stand right at the top of men I love in the Bible.

V. 20(read) through V.22: 'It is thou, O King' - does that remind you of anything? You remember when Nathan came to David and David had committed that terrible sin? II Sam. 12:7 (read). That's what Dan. is saying; 'thou are the man, O Nebu. You're this tree. You're this tree that's gonna be cut down'.

V. 23(read) see? That was awful to tell a person. That though you are tops; you are going to be reduced to a beast and live ~~ix~~ with the animals and act like animals for seven yrs. Would that be hard for you to tell someone you love? ~~Thisxxxxthe~~

V. 24(read) notice he calls him 'my lord the king'.

V. 25(read) 'beasts of the field' (that's lycanthrophy or boanthrophy). 'Eat grass like an oxen' - that's really what he did. A wolf doesn't eat grass. Technically speaking, he was afflicted with boanthrophy rather than lycanthrophy. Lycanthrophy means 'like a wolf'. We'll point out the difference in a few moments on the screen.

'Wet thee with the dew of Heaven' - in other words, he'd live out just like an animal, in nature.

V. 26(read) 'shall be sure' or 'shall be restored unto thee'. 'Heavens' - means 'God' does rule. He says after you've been taught your lesson, and you learn that God's in control; you're gonna be brought back into your kingdom. That's the reason ~~the~~ the stump is left. Isn't that beautiful imagery? But look what Dan. says in

V. 27(read) last part: 'it may be that your prosperity (or kingdom) will be continued'. Here is an interesting thing, taught in the Bible throughout. God had said the tree was gonna be cut down and for seven yrs. Nebu. was gonna live like an animal. Dan. in V. 27, says 'if you will repent and turn from your sins, God will change His mind'. Is there any Bible for that?

God said to Ninevah 'I will destroy you in 40 days'. But Ninevah repented. God spared Ninevah. God does not want to judge anybody. God certainly doesn't want to destroy anyone. Dan. is saying 'repent'. Did he have anything to repent for? I've already indicated how wicked he was and we believe that he used thousands of slave laborers and abused them.

This tremendous ~~XXX~~ public building program: he built the city of Babylon with slave labor and he mistreated them something awful. An awful thing these poor people went through with. It is believed that there was no justice in the land. It is believed that he had mistreated millions of people and murdered millions of people. I've already told you he roasted the two Jews alive. Killed the two sons of Zedakiah before his very eyes and then poked his eyes out. He was just a merciless, godless man.

But Dan. said 'listen, listen to me. Turn from your unrighteousness and it MAY be that God will not do this to you.'

V. 28(read) and V. 29: 'end of twelve months' (or twelve months later) God gave him twelve months. Does God give that much time? To repent? It all depends. He gave Nebu. 12 months. Here he is walking in his palace twelve months later.

V. 30(read) well, he really did not build it entirely. We read about the building of Babylon by Nimrod in Gen. 10 and then how it grew ~~am~~ in Gen. 11. It's much older than Nebu. but he greatly enlarged it. He took credit for the whole thing. He said 'I have built for

He looked out upon this tremendous city; the most remarkable city of the ancient world. No city so beautiful as Babylon. It was built in many colored tiles.

You could not have built it so beautiful in stone. It was a tile city. There were fifty Temples in it. His wife, Amidas, ~~and~~ had come from the mountains and she just wanted a mountain. He built her a mountain. It was covered with trees; he terraced it; it could be seen from miles around. The famous hanging gardens. One of the seven wonders of the ancient world.

That was a mountain, with a garden on the side. His palace was called 'the marvel of mankind'. Babylon. Not only a city, but the symbol of false religion. The last false religious system of the world is described in Rev. 17 - it's called 'Babylon' - 'Mystery Babylon'. The last political system of the world is called 'Babylon'. The Babylon of the antichrist. There'll be one-world church; one-world government. In Rev. 17, 18 is called 'mystery Babylon, the great harlot'. Here it is in its beginning.

Nebu., filled with pride, looks out upon this tremendous city and he says 'I built this. My wisdom, my power and I built it for MY glory'. What does God do? In that very hour, God struck him down. He had roasted the

two Jews, he had slew the two sons of Zedakiah; put out Zedakiah's eyes, but that was not his worst sin. Here's his worst sin and here's ALWAYS the worst sin. He exalted himself above God.

Here's the sin of satan; here's the sin of Eve' here's the root of all sin. He murdered because he exalted himself above God. The root of all sin is PRIDE. That's by far the worst sin. That makes people murder; that makes people commit adultery; that makes people reject Jesus; that makes people mistreat other people; that's the root sin of all sin. That's the sin that produces insanity. It's run a lot of people crazy.

Some it puts in the insane asylum and some are out but when it goes far enough, it brings tragedy and destruction. To Nebu. it brought insanity. Absolutely. Look at

V. 33(read) well, look at V. 32 first: no, V. 31(read) that is, bragging about Babylon (up there in V.30). 'Word was in his mouth' you ever hear anything like that? Remember the rich man? In Luke 12? He said 'I have done this. I have done this'. A voice said 'this night shall thy soul be required of thee'. Here's the O.T. counterpart.

'Voice from Heaven' that's the supernatural voice of God. Now go on to

V. 32(read) can you imagine the Pres. of the U.S. suddenly becoming insane and being staked out on the lawn of the White House for seven years, eating grass like an animal? ~~Thxxxx~~ That's what you have here. Here was a man who became a raving maniac. And can you imagine it happening in a moment, through the judgment of God.

V. 33(read) he was living out like an animal (wet with the dew of Heaven) 'his hairs were grown like eagles feathers and his nails like birds claws'. Became an animal; became like an oxen for seven yrs.

V. 34(read) 'end of the days' (end of seven yrs.) after seven yrs., he came to himself and the first sign of it was 'he lifted up his head to Heaven'. You know, that's always the sign of a man. The very word 'man' in Greek ~~XXXXX~~ 'anthropos' means/stands up and looks up. You know an animal looks down. You ever seen a person who couldn't look up? Always looking down? That's very, very bad.

You know the pig, he always looks down. He never says 'grace'; he never 'thanks'. The man of God looks up. This was the first sign of recovery. No longer like an animal, looking down; but he looks up. He's an 'anthropos' he's a real man and that's the meaning of man. Anthropos - one who looks up. He was an animal before this.

'My understand' or my sanity returned unto me. Look what Nebu. is saying about Him, in the last part of the verse. The True God.

V. 35(read) 'reputed as nothing' that is, 'compared to God'. 'Army of Heaven' would be those people in Heaven who do His will. 'None can stay' or 'none can hinder His hand'.

V. 36(read) see? That stump was there and God had said 'it'll spring up again'. Here it is - it's sprung back up and he's restored. 'Sought unto me'. You'd have thought they would have said 'we're not going to have anything to do with this raving maniac'. God had decreed it and his counselors had come back and accept him and he's back in the ~~saddlexagain~~ saddle

again. Last part of this verse : indeed, greater than it was before.

V. 37 (read) or He is able to humble. Pride, pride, a very respectable sin is what brought him to ruin. Was he saved? It doesn't use the word 'converted' and we cannot be absolutely sure. But there's every evidence from the language

Side 2 of Tape

...of the lesson. You see 'lukos' is the Latin for wolfe; 'anthropos' is the word for man, so you put those two together, you have lycanthropy, which means 'one who thinks he's a wolf'. Or a beast. So many times, the writers on Dan. will say 'lycanthropy' but in the technical sense of the word, he was not afflicted with LYcanthropy ~~XXXX~~ because he didn't think he was a ~~w~~ wolfe. But he was afflicted with 'BOanthropy'. The Latin word for cow or ox~~an~~ would be 'bos' plus anthropos means man that is boanthropy.

The only reason I use Lycanthroph^y is because you who are ~~xxx~~ readint the commentaries would run into lycanthropy rather than boanthropy. But really he was afflicted with boanthropy (he thought he was a cow) or an ox. He ate grass. A wolf, of course, does not eat grass. There are other forms of this and history is full of this, incidentally. Of people who thought they were animals.

I read of a man who thought he was a pheasant and went out and roosted in a tree for years. He didn't sleep in beds. Oh, there's MUCH of this. I was amazed - people who think they are animals and revert to the animal level. And while people don't call it this, so often, there are many people

in our world and in Am. who are reverting to the animal level of life.
And think of themselves, in ^{morals} ~~modern worlds~~, as being animals.

'Avis' in Latin is 'bird'; added to anthropos would be avianthrophy, thinking you're a bird. The man who thought he was a pheasant, he was afflicted with avianthrophy. You see? Well, I just wanted to share that with you since we had thrown that word out. There is a meaning for it and we just don't throw it out to impress you, but to teach you.

Just want to say a word now about Pride. The roots of pride. Where did it begin? It began with the devil. There'd never have been a devil, if it weren't for pride. Read Is. 14; Ezekial 28; Gen. 3. You see where it began. Began with the devil. You see, the devil was Lucefer at one time. He was not the devil at all. He was beautiful. He had tremendous wisdom.

When he spoke, his ^{voice} ~~music~~ was so beautiful it sounded like a pipe organ. He was the prince of all the angels' he guarded Jesus in Heaven. But he got to looking at himself and he said 'somebody as beautiful and as cunning ask I am, ought to be God'. He said 'I'm going to exalt myself above God'. That's the reason there's a devil. Is because Lucifer exalted himself above God. How about Eve? What was Eve's sin? That she ate an apple in the garden? Why NO, that is but the outward expression of the sin.

You know what her sin was? You know what satan said to her? He didn't say to her 'be ungodly'. He said 'Eve, be Godly. Be like God. If you will eat this, you will be like God'. That's original sin. You say 'well, what does that have to do with you and me today?' That has EVERYTHING to do with you and me. This is our problem is that we want to be our own God. We want to have our own kingdom and want to have our own way and sit upon the

throne of our own heart. That's the root of all sin.

That's the reason people won't repent and come to Jesus. What salvation is is a person dethroning himself and turning to Jesus and saying 'YOU'RE Lord and I'm no longer to run my life'. This is the root of ALL sin. And only JC can deal with it and put God at the center of our lives and if Jes. is not the center of your life, YOU'RE at the center and you're your own God. We have millions of Am. who are cursed with pride and who are insane with pride.

2 (That's the root of it. The REACH of it - it touches every man, to a degree. And unless we find Christ, we're destroyed by it. Jesus says 'it comes out of the heart'. Of course it does! It comes through man. It was in Adam; it was passed down to us. It's a part of us. The Rev. of it - it expresses itself in many, many ways. Expresses it in the way a man talks. The Bible says people who don't believe the Word of God, they're filled with pride.

People who don't pray are filled with pride. Self-rightousness is a form of pride. ³ Oh, the Rev. of it - redemption. Only one redemption and that's Jesus. ~~xxxx~~ Jesus came to dethrone man and put God at the center of mans life.

All right, Timeless Truths from Dan. 4: (can you read this? These are worth taking down).

1. THE ROOT OF ALL SIN IS PRIDE. I've just described this.

2. PRIDE PRODUCES INSANITY. Did you know it made Napoleon insane?

Did you ever hear about the conversati~~on~~ of Napoleon, before he was defeated at Waterloo? This is history. He turned to his commanding g~~neral~~ and he

said 'tomorrow, England will be at the feet of France. Wellington will be Napoleons prisoner'. The Commander said 'you need to remember that man proposes; God disposes'. Napoleon said 'Bonapart proposes and Napoleon Bonapart disposes'. They had a perfect military strategy.

God intervened; sent the hail and the storms, scattered the troops. The next day France is at the feet of England; Napoleon is the prisoner of Wellington. That's history. How about Hitler? It's been absolutely established by psychology that he was insane with demons of pride. How about Mussoline? Muss. said 'I will bow only to the Sovereign will of Mussoline!' Pride destroyed him.

How about Chuck Holson? He stood right here and confessed to this congregation that it was HUBRIS - hu-bris - which brought him to this downfall and which brought Watergate and the ~~tragedies~~ tragedy of all tragedies upon this government. Hubris, the great Latin word for 'Pride'. He said 'I sat ~~xxx~~ back there in my office with pride and I was destroyed. I thought I was God and Nixon thought he was God and the man - the men around Nixon thought they were God'. Hubris - Pride. It's in his book 'Born Again'.

IDOLATRY.

3. PRIDE IS DISASTEROUS BECAUSE IT'S A SUTTLE FORM OF ~~XXXXXXXX~~

It breaks the first and great commandment. Pride sets ourself up as our God. It's suttle. It's idolatry in it's worst form. A prideful person is guilty of idolatry. He's worshipping himself. You don't have to have a golden image in your house, to worship yourself.

Nebu.

4. GOD WARNS BEFORE HE JUDGES. He warned/~~xxxx~~ He ~~warned~~ warns us. Is He warning you today? He warns a nation. He's warning Am. He

warns churches. He warns individuals. He never judges until He warns. He warned Nebu. -a year before he judged. Timeless Truths from Daniel 4.

5. The words of satan and sinners are accurately recorded in the Bible. This is the word of Nebu., a pagan king. But it's accurately recorded. The H. S. saw this. See? People have said 'oh, you know you can't say the Bible is the infallable Word of God. You've got satan in there. You've got sinners'. You do, but it is ACCURATELY recorded. The Lord saw to that.

6. SHOWS HOW GOD WORKED WITH NEBU. Put this down, I want you to read this: Job. 33: 14 - 17. That's a perfect description in Job.

7. MY GLORY I WILL NOT GIVE TO ANOTHER. (Is. 42:8). That's ~~wah~~ what Dan. 4 says 'My Glory I will not give to another'.

Andropov

8. AND ~~DRAPOVE~~ COULD BE SAVED. Don't ever give up. If Nebu. could be saved, then Drapove could be saved.

9. GOD'S PATIENCE DOES RUNOUT. Now, the seven deadly sins. But I want you to look at the first one.

THE SEVEN DEADLY SINS:

1. Pride; 2. Coveting; 3. Lusts; 4. Anger; 5. Gluttony; 6. Envy and 7. Sloth(which is laziness).

The first one is PRIDE. Why is pride first? It's first in the Bible. Seven sins does the Lord hate: and the first thing he lists is a 'proud look'. Look at the other ones; every one of them have their origin in Pride. All sins is in pride. That is the sin to watch and that is the

sin to conquer. And it cannot be conquered except through JC. And He came to dethrone self and enthrone God.

Thank you for coming. Until next Sunday, when we will continue this exciting study and we will be in the 5th Chap. of that handwriting on the wall.

Let's stand now and let's pray before we go.